

ANNUAL SCIENTIFIC MEETING



Manchester International Convention Centre

7th to 9th May 2003

Association of Surgeons of Great Britain and Ireland

President: Mr R W G Johnson

in association with

**Association of Breast Surgery at BASO
Association of Coloproctology of Great Britain and Ireland
Association of Endoscopic Surgeons of Great Britain and Ireland
Association of Upper Gastrointestinal Surgeons
British Association of Endocrine Surgeons
British Association of Paediatric Surgeons
British Transplantation Society
Society of Academic and Research Surgery
Vascular Surgical Society of Great Britain and Ireland**

PROVISIONAL PROGRAMME AND REGISTRATION FORM

Association of Surgeons of Great Britain and Ireland

ANNUAL SCIENTIFIC MEETING 2003

INNOVATION

Manchester International Convention Centre

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CONTENTS

INTRODUCTION

An invitation from the President, Mr R W G Johnson 2

GENERAL INFORMATION

Venue 3
Registration Fees 3
Registration Forms 3
Conference Registration Desk 3
Continuing Professional Development 4
Messages 4
Car Parking 4
Cloakroom 4
Trade Exhibition 4
Lunches and Refreshments 4

SCIENTIFIC PROGRAMME

Draft Scientific Programme 5
Videos/DVDs 5
Posters 5
Mini-Posters 5
Audio Visual Service Centre 5
Final Programme 5

SOCIAL PROGRAMME

Evening Programme 6
Accompanying Person's Programme 6

GOLF COMPETITION

20th Annual Golf Competition for the St Andrews Quaich 7
Golf Entry Forms 7

ACCOMMODATION

Hotel Information 7
Accommodation Booking Forms 7

REGISTRATION, ENTRY AND BOOKING FORMS

Golf Competition Entry Form 9
Conference Registration Form 11
Accommodation Booking Form 15

AN INVITATION FROM THE PRESIDENT

Mr R W G Johnson

Innovation

A Programme of Surgical Education and Science

The theme of the Association's 2003 Annual Scientific Meeting is "**Innovation**", and we aim, over the three days, to reflect on innovation in all aspects of surgery. Innovation in service provision and delivery, innovation in clinical practice, innovation in education, in research and information technology. Our fellow Specialty Associations have been invited to describe innovations within their own individual field. The four Royal College Lectures and the Helen Rollason Memorial Lecture will also give us insight into current developments clinical, political and educational. The Trade Exhibition will provide a wealth of opportunity to view, first hand, innovation in equipment and support materials.

All of the General Surgical Specialty Associations and Societies (ABS at BASO, ACPGBI, AESGBI, AUGIS, BAES, BTS, VSSGBI) will be holding their own symposia, as will BAPS, SARS and ASIT. I'm particularly delighted that associations representing allied professions (NATN, AODP, NAASP) will be making their own important contributions to the Meeting.

A record number of abstracts have been submitted for the Meeting, using the *iFormix* system managed by Professor Paul Redmond and Mr Conor Shields in Cork. The Moynihan Prize session and the 'Six of the Best' short paper sessions are likely to be quite exceptional covering all aspects of the generality of surgery, emphasising, once again, the strength of the Association as a forum for the presentation of the best in clinical surgery.

The venue for this Meeting, the Manchester International Convention Centre (MICC), suits our needs. It is a bright, modern, facility with excellent lecture theatres and a large Exhibition Hall. The Trade Exhibition will, once again, be a focal point of the Meeting. As well as over fifty commercial stands, Poster Presentations will be displayed around the perimeter, and all refreshments will be served in the Hall.

We shall be repeating the extremely popular concept of "Lunchtime Lectures" and have a selection of fascinating topics, around the theme of "Innovation" which are not to be missed. Plasma screens will allow you to view these lunchtime sessions, and all other plenary sessions listed in the Main Auditorium, from the Exhibition Hall.

The social events are, as usual, of high quality. The Association's Golf Competition on Tuesday 6th May is at Sandiway, a delightful golf course in Cheshire, and we are extremely grateful, once again, to B.Braun for sponsoring the event. On the evening of the first day of the Meeting, Wednesday 7th May, those attending the Association Meeting are invited to a Civic Reception in the historic surrounds of Manchester Town Hall, through the kind offices of the Lord Mayor, Councillor Roy Walters. On the evening of Thursday 8th May, the Association's Annual Dinner will be held in the Crowne Plaza Midland Hotel, which will provide a splendid backdrop to an enjoyable occasion. An Accompanying Person's Programme has also been arranged.

The Crowne Plaza Midland Hotel which is conveniently located opposite to the MICC (a fifty yard walk) has been selected as the main Conference Hotel, and there are several other hotels within walking distance of the Conference Centre.

I sincerely hope that you will come to what we believe will be an exciting, interesting and innovative programme, both scientifically and socially. I look forward to seeing you in Manchester.



Robert Johnson
President

GENERAL INFORMATION

VENUE

The meeting will take place in the Manchester International Convention Centre (MICC), Windmill Street, Manchester, M2 3GX.

REGISTRATION FEES

Registration Fees will be charged in Sterling (£) and will be collected by the Association of Surgeons of Great Britain and Ireland. Registration Fees include coffee, lunch and tea.

Fees for Registrations received before 4th April 2003

Fellows & Medical Guests of Consultant Status:	£175 per day (Wednesday / Thursday / Friday) OR: £465 for all three days
Trainees, Associates, Seniors and Overseas Guests:	£75 per day (Wednesday / Thursday / Friday) OR: £175 for all three days
Nurses and Paramedical Staff:	£40 per day (Wednesday / Thursday / Friday) OR: £90 for all three days

Fees for Late Registrations received after 4th April 2003

Fellows & Medical Guests of Consultant Status:	£190 per day (Wednesday / Thursday / Friday) OR: £500 all three days
Trainees, Associates, Seniors and Overseas Guests:	£85 per day (Wednesday / Thursday / Friday) OR: £200 for all three days
Nurses and Paramedical Staff:	£45 per day (Wednesday / Thursday / Friday) OR: £105 for all three days

Cancellations before 4th April 2003 will be subject to a 10% administration charge.

PLEASE NOTE THAT REFUNDS WILL NOT BE MADE ON REGISTRATION OR SOCIAL FEES RECEIVED AFTER 4th APRIL 2003

REGISTRATION FORMS

A *Registration Form* is included at the back of this booklet. The same form is also available, and can be downloaded, from the Association's website at: www.asgbi.org.uk

Completed forms should be posted or faxed to the Association's offices:

Manchester 2003
Association of Surgeons of Great Britain and Ireland
35-43 Lincoln's Inn Fields
London
WC2A 3PE
fax: 020 7430 9235

CONFERENCE REGISTRATION DESK

The Conference Registration Desk will be situated in the foyer of the MICC where delegate bags, badges and individual tickets must be collected on arrival. Please note that name badges must be worn for the duration of the meeting.

The Registration Desk will be open at the following times:

Wednesday 7th May 2003:	8.00am to 6.15pm
Thursday 8th May 2003:	8.00am to 5.45pm
Friday 9th May 2003:	8.00am to 2.00pm

CONTINUING PROFESSIONAL DEVELOPMENT

A CPD register will be available for signature at the Registration Desk and must be signed by delegates for each day on which they wish to be accredited. The register will be kept at the Association's offices and may be used by your College after the meeting to check against the record in your CPD diary.

CPD points are available as follows:

Wednesday 7th May 2003:	7 CPD points
Thursday 8th May 2003:	8 CPD points
Friday 9th May 2003:	6 CPD points

MESSAGES

URGENT MESSAGES for delegates may be left and retrieved from the Registration Desk. Delegates are asked to ensure that mobile telephones do not disturb sessions. The emergency telephone number for delegates is 0161 834 2700 (ext 2307).

CAR PARKING

For those delegates unable to park at their hotel, the Manchester International Convention Centre is served by two large Car Parks, both within the GMEX complex underneath the MICC:

Undercroft Car Park	Access from Lower Mosley Street Open 24 hours, 7 days
Upper Level Car Park	Access from Albion Street (Trafford Street) Open 7 days, 7.30am to 9.00pm

There are a total of 1300 spaces, and both Car Parks have a height restriction of 6'9". Parking Charges are as follows:

Up to 3 hours	£4.50
3 hrs to 6 hrs	£7.50
6 hrs to 9 hrs	£9.00
9 hrs to 12 hrs	£11.00
12 hrs to 24 hrs	£13.00

CLOAKROOM

Cloakroom facilities will be available in the foyer of the MICC. Items deposited in the cloakroom will be left at your own risk. Cost: £1.00 per item per day.

TRADE EXHIBITION

A major Trade Exhibition will be held in the Exhibition Hall throughout the Meeting. This will open from 8.00am on Wednesday 7th May and close at 2.00pm on Friday 9th May 2002. The Exhibition will feature many interesting and diverse commercial stands and exhibits.

LUNCHES AND REFRESHMENTS

Lunch, coffee and tea are included in the Registration Fee and will be served in the Exhibition Hall. Coffee and tea will also be available throughout each day, on a self-service basis, in the Exhibition Hall.

SCIENTIFIC PROGRAMME

DRAFT SCIENTIFIC PROGRAMME

The Draft Scientific Programme for the Meeting is available, and can be downloaded, from the Association's website at: www.asgbi.org.uk

The Scientific Programme will be regularly up-dated in the run-up to the Manchester Meeting.

VIDEOS/DVDs

Short-listed videos/DVDs submitted for the **John Wiley & Sons Ltd Audio Visual Prize** will be screened during conference session T3pa, from 2.00pm to 3.30pm on Thursday 8th May 2003 in the Palatine Lecture Theatre. The prize winning videos/DVDs will be announced at the Association's Annual Dinner on Thursday 8th May 2003.

POSTERS

Over one hundred Posters will be mounted around the perimeter of the Exhibition Hall throughout the Meeting.

MINI-POSTERS

Mini-Posters will be displayed on the Auditorium Mezzanine Landing throughout the Meeting.

AUDIO VISUAL SERVICE CENTRE

There will be an audio visual viewing room for speakers and presenters in Breakout Rooms 6 and 7, where PCs will be available throughout the Meeting. The Audio Visual Centre will be open from 8.00am on Wednesday 7th May 2003.

All presentations throughout this Scientific Meeting will be delivered using PowerPoint format. Those giving presentations are, therefore, asked to submit their completed presentations, to the address given below, by Friday 25th April 2003. This will enable all presentations to be transferred onto a single disk for each session in order to expedite the changeover of speakers and avoid unnecessary interruption to the programme.

Please mark your presentation clearly with your name, address, telephone number, email address and the relevant Conference Session Reference Number (as shown on the Scientific Programme). Speakers will be sent detailed notes of guidance regarding audio-visual facilities in advance of the meeting.

email your completed presentation to:

asgbi@sla.uk.com

or post it, on disk or CD-ROM, to:

ASGBI Manchester 2003
Steve Lovell Associates
Confex House
14 Rozeldene
Hindhead
Surrey
GU26 6TW

Please do **NOT** post or email your presentation to the ASGBI offices.

FINAL PROGRAMME

A full colour *Programme* for the Meeting will be issued to all delegates on Registration at the MICC.

SOCIAL PROGRAMME

EVENING PROGRAMME

Wednesday 7th May 2003

Civic Reception at Manchester Town Hall

You and your partner are invited to join Councillor Roy Walters, Lord Mayor of Manchester, for a Civic Reception in Manchester Town Hall. The Reception commences at 6.30pm, and concludes at 7.30pm.

Free of charge. LOUNGE SUIT.

Association of Endoscopic Surgeons of Great Britain and Ireland - Annual Dinner

This will be held at the Yang Sing Restaurant at 8.30pm for 9.00pm (so that delegates can attend the ASGBI Civic Reception at Manchester Town Hall). The AESGBI Dinner will be five courses, including half a bottle of wine. Limited to 80 places.

Cost: £50.00. LOUNGE SUIT.

Thursday 8th May 2003

ASGBI Annual Dinner

The Association's Reception and Annual Dinner will be held at the Crowne Plaza Midland Hotel at 7.15pm for 8.00pm. The inauguration of Mr Tom Bates, as President-Elect of the Association of Surgeons of Great Britain and Ireland, will take place at the end of the dinner.

Cost: £60.00. BLACK TIE.

ACCOMPANYING PERSON'S PROGRAMME

Following the success of the Accompanying Person's Programme at last year's Meeting in Dublin, we hope that many partners and families will take the opportunity of joining us in Manchester, one of the most thriving cities in the UK. Consequently, we have designed an interesting and informative introduction to the history of Manchester and the surrounding area.

There are three organised tours, details of which are given below, for which you can book now.

Organised Tours

Wednesday 7th May 2003

Guided Manchester City Tour "The Old and the New": 10.30am to 3.30pm

Your guide will meet you in the lobby of the Crowne Plaza Midland Hotel, for coffee at 10.30am for an 11.00am departure. From here you begin your walking tour of this historic and vibrant city.

Your first visit will be to Ryland's Library - which houses a treasure-trove of some of the world's rarest and most important printed materials and manuscripts - with a tour by the Curator. From here you will walk the short distance to the breathtaking new Urbis Museum of Culture where lunch will be taken in the top floor restaurant, with stunning views out over the City. The afternoon will take in a visit to the world renowned Chetham's School of Music.

Cost per person (excluding lunch): £10.00

Thursday 8th May 2003

Guided Coach Trip to Tatton Park: 9.30am to 1.30pm

From the lobby of the Crowne Plaza Midland Hotel you will be transferred in a luxury coach through the City for a 30 minute journey out to historic Tatton Park. Here you will be escorted around the house and the ornate gardens, including the Japanese Garden and the Maze.

There will be an opportunity to stop for a mid-morning coffee at Tatten Park, and the coach will return to the City Centre by 1.30pm allowing you the afternoon to prepare for the Association's Annual Dinner.

Cost per person: £20.00

Friday 9th May 2003

Guided Walking Tour to the City Art Galley: 9.45am to 12.00noon

Your tour guide will meet you in the lobby of the Crowne Plaza Midland Hotel. You will walk the short distance to the fascinating City Art Galley, where you will be guided around the collection.

Cost per person: £8.00

GOLF COMPETITION

20th ANNUAL GOLF COMPETITION FOR THE ST ANDREWS QUAICH

The Association's Annual Golf Competition, generously sponsored, once again, by **B.Braun Medical**, will be held at Sandiway Golf Club, Cheshire on the afternoon of Tuesday 6th May 2003. Ladies are welcome.

Please Note: Neat Golfing Dress essential, metal spikes prohibited.

Tee Times (Format x 4 ball at 10 minute intervals) from 12.30pm to 2.30pm.

PRIZES

St Andrews Quaich	This is the principal prize, played for off full handicap in a Stableford Competition.
President's Putter Award	For the lowest scratch score.
National Team	So that the winning "national" team can be identified, please state your nationality on the entry form.

Tee time booked will be given with the confirmation letter.

GOLF ENTRY FORM

An *Entry Form* for the Golf Competition is included at the back of this booklet. The same form is also available, and can be downloaded, from the Association's website at: www.asgbi.org.uk

Golf Competition Entry Forms should be returned directly to **B.Braun Medical** at the address given on the Form.

ACCOMMODATION

HOTEL INFORMATION

Information on hotel accommodation is given in the Booking Form at the back of this booklet. Please note that the special room rates given are only available by booking via Marketing Manchester, the Association's appointed agents.

ACCOMMODATION BOOKING FORM

An *Accommodation Booking Form* is included at the back of this booklet. The same form is also available, and can be downloaded, from the Association's website at: www.asgbi.org.uk

**ASSOCIATION OF SURGEONS OF
GREAT BRITAIN AND IRELAND**
20th ANNUAL GOLF COMPETITION FOR THE ST ANDREWS QUAICH



The Association's golf competition will be held at Sandiway Golf Club, Cheshire, on the afternoon of Tuesday 6th May 2003. The Association is extremely grateful to B. BRAUN MEDICAL who, once again, are generously sponsoring the Competition and are offering prizes to the three players with the best scores as well as other additional "spot" prizes.

The principal prize is the St Andrews Quaich played for off full handicap in a Stableford Competition. In addition there is a President's Putter awarded for the lowest scratch score. So that the winning 'National' team can be identified please state your nationality on the entry form. Ladies are welcome.

Play will be in four-ball format and tee-off will be from around 12.00 noon. There will be coffee and a buffet lunch on arrival and afternoon tea at the end of play. Starting times, location of the Golf Course and further details will be forwarded in due course.

Fellows wishing to enter the competition should send this form to:

Julie Abbott
B. Braun Medical Ltd
Thorncliffe Park
Sheffield
S35 2PW
Tel: 0114 225 9029
Email: julie.abbott@bbraun.com

NAME	TELEPHONE NO.
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ADDRESS	NATIONALITY
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PRESENT HANDICAP

REQUIRING LUNCH
YES/NO (Please delete)

If you have arranged to play with anyone please state partners:
--

If ladies wish to play, please indicate:

NAME	PRESENT HANDICAP
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REQUIRING LUNCH
YES/NO (Please delete)



OFFICE USE ONLY

PAYMENT RECEIVED

PAYMENT METHOD

REGISTRATION NO.

£

:

CASH

CHQ

CC

Association of Surgeons of Great Britain and Ireland**ANNUAL SCIENTIFIC MEETING • MANCHESTER 2003**

A SEPARATE FORM IS REQUIRED FOR EVERY DELEGATE AND EVERY ACCOMPANYING PERSON (please photocopy if necessary). Tick boxes where appropriate and enter amounts in total column.

PLEASE COMPLETE THIS FORM IN BLOCK CAPITALS

TITLE

FIRST NAME

SURNAME

ADDRESS

DAYTIME TEL No.

FAX No.

POSTCODE

E-MAIL

COUNTRY

If registering as a delegate and your partner is accompanying you to Manchester, please state your partner's name:

If applying for CPD Accreditation please complete the following:

GMC No.



Royal College of

of

Please tick appropriate category of Association Membership or Guest

Fellow

Senior Fellow

Affiliate Fellow

Associate Fellow

Corresponding Fellow

Overseas Guest*

UK/Eire Guest*

Nurse/Paramedic*

Accompanying Person *

* SPONSOR

Delegates details as you wish them to appear on the Conference Badge

NAME

TOWN

REGISTRATION FORM



SCIENTIFIC MEETING: Wednesday 7th to Friday 9th May 2003

Registration before 4th April 2003

	Rate per day Wed/ Thur/ Fri	Reduced Rate for 3 days Wednesday to Friday inclusive
Fellows of the Association and medical guests of Consultant Status	£175	£465
Trainees/Associate Fellows/ Senior/Overseas Guests	£75	£175
Nurse/Paramedic	£40	£90

Registration after 4th April 2003

	Rate per day Wed/ Thur/ Fri	Reduced Rate for 3 days Wednesday to Friday inclusive
Fellows of the Association and medical guests of Consultant Status	£190	£500
Trainees/Associate Fellows/ Senior/Overseas Guests	£85	£200
Nurse/Paramedic	£45	£105

Days Attending: (Please tick as appropriate)

7th **8th** **9th**

Amount Due £

EVENING PROGRAMME:

Wednesday 7th May 2003

**Civic Reception, Manchester Town Hall at 6.30pm to 7.30pm
(Lounge Suit). No charge**

No. attending

**AESGBI Annual Dinner, Yang Sing Restaurant at 8.30pm
(Lounge Suit) £50**

No. attending

Thursday 8th May 2003

**ASGBI Annual Dinner, Crown Plaza Midland Hotel at 7.15pm
(Black Tie) £60**

No. attending:

**Please state if there is anyone with whom you wish to be seated at the
Association of Surgeons Annual Dinner and we will do our best to accommodate you**

Please state special dietary requirements:

AMOUNT DUE

£

ACCOMPANYING PERSON'S SOCIAL PROGRAMME:

Wednesday 7th May 2003

**"The Old and the New" Guided Walking Tour
(10.30am to 3.30pm)**

£10

£

Thursday 8th May 2003

**Guided Coach Trip to Tatton Park
(9.30am to 1.30pm)**

£20

£

Friday 9th May 2003

**Guided Walking Tour to the City Art Gallery
(9.45am to 12.00noon)**

£8

£

AMOUNT DUE

£

TOTAL AMOUNT DUE

£

:



Hotel Reservation Form

Association of Surgeons of Great Britain and Ireland

Marketing Manchester is the official hotel booking service for:

Association of Surgeons of Great Britain and Ireland

7 - 9 May 2003, Manchester International Convention Centre/G-Mex

Please return to:

Marketing Manchester, Churchgate House, 56 Oxford Street, Manchester, M1 6EU

Telephone: 0161 238 4514/4563 Fax: 0161 907 3723



BLOCK CAPITALS PLEASE

TITLESURNAMEFORENAME

ORGANISATION

ADDRESS

POSTCODE COUNTRY

TELEPHONE FAX

ARRIVAL DATE DEPARTURE DATE

NO. OF EVENINGS NO. OF PERSONS

Room type required
e.g. single, double, twin

PLEASE INDICATE ANY SPECIAL REQUIREMENTS

FURTHER INFORMATION (Please indicate your preferred hotels from the selection attached)

1st choice

2nd choice

3rd choice

Important: Your credit card number is required purely to guarantee your reservation. No charges will be made to this card. However, in the case of non-arrival without pre-notification or late cancellation outside the hotel's cancellation policy, which will be clarified on your confirmation of booking, the hotel reserves the right to levy a relevant charge. This charge will be made directly from the hotel to the client and Marketing Manchester accepts no liability in connection with such charges. Payment will be made directly with the hotel at the time of your stay. Credit Application / Pre-Payment needs to be made direct from the client to the hotel, at least 28 days prior to your arrival.

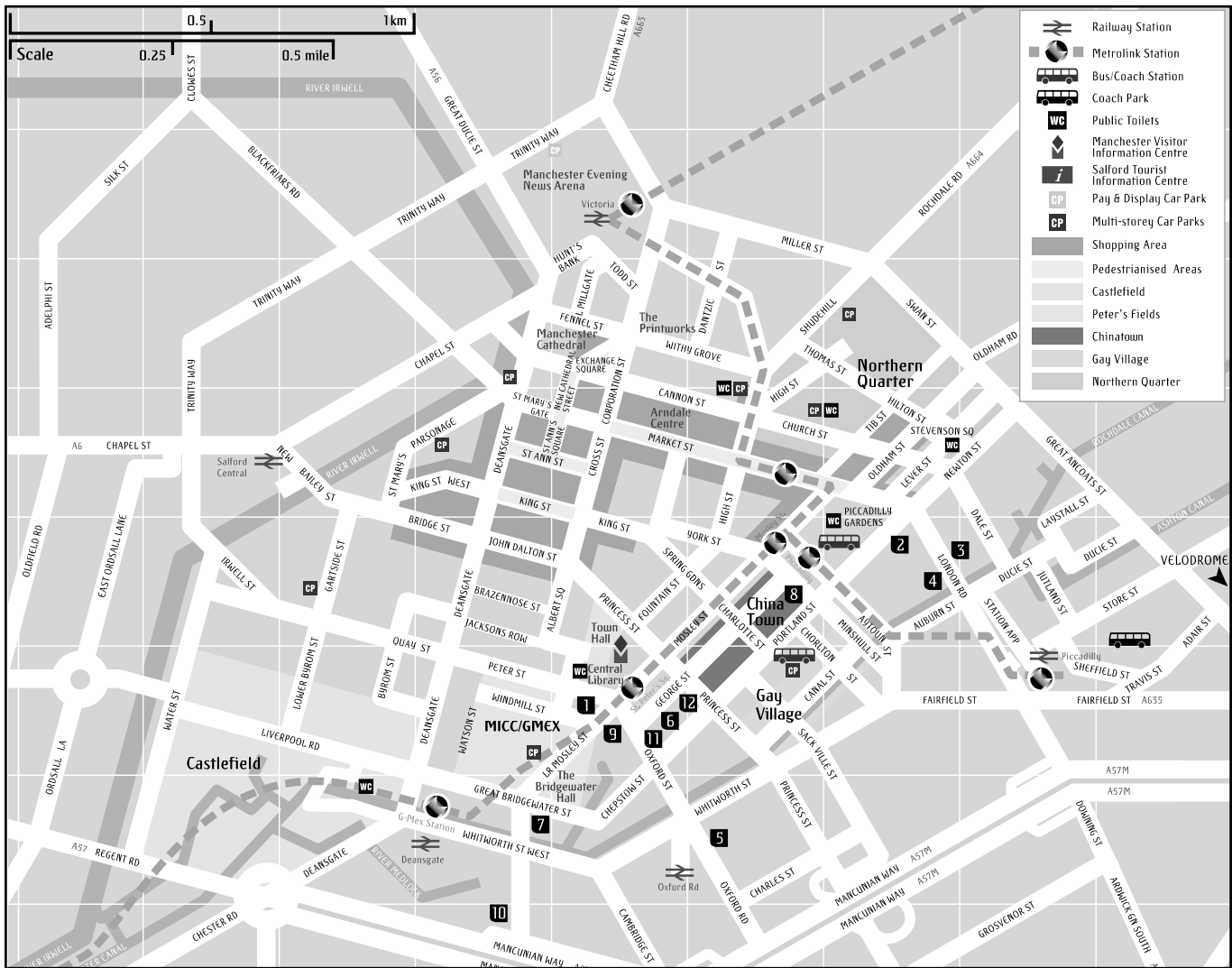
Credit card type Expiry date

Card no Name on card.....



Association of Surgeons of Great Britain and Ireland

7 - 9 May 2003, Manchester International Convention Centre/G-Mex



HOTEL	STAR RATING	LEISURE FACILITIES	ROOM RATE	RATE INCLUDES
1 Crowne Plaza Midland - HQ	4* deluxe	yes, with swimming pool	£145.00	EB/VAT
2 Thistle Hotel	4*	yes	£120.00	RO/VAT
3 Alias Rossetti	4*	no	£115.00	EB/VAT
4 Malmaison	4*	yes	£115.00	RO/VAT
5 Le Meridien Palace	4*	no	£110.00	EB/VAT
6 Novotel Hotel	3/4*	yes	£95.00	EB/VAT
7 Jurys Inn	3*	no	£77.00	EB/VAT
8 Jarvis Piccadilly	3*	yes, with swimming pool	£75.00	EB/VAT
9 Premier Lodge G-Mex	3*	yes	£56.20	EB/VAT
10 Premier Lodge City South	3*	no	£56.20	EB/VAT
11 Travel Inn Metro	3*	no	£56.20	EB/VAT
12 Ibis Portland St	2*	no	£47.95 (no twin rooms)	RO/VAT

Room rates given are for single or double occupancy. **(Supplement charge for additional breakfasts.)**

Please check individually with the hotel of your choice regarding car parking arrangements. All bedrooms are ensuite with bath or shower.

EB = English Breakfast. CB = Continental Breakfast. RO = Room Only. VAT = Value Added Tax @ 17.5%.

In the event that you should require accommodation at an alternative hotel, either of your choice or our suggestion, please call us with your specific requirements, so that we may offer you further options. This accommodation may then be booked on your behalf by Marketing Manchester in the same way as delegates taking up allocated bedrooms in the recommended hotels. Upon receipt of your booking form, Marketing Manchester will fax back with a written confirmation of your reservation, giving full contact details of your allocated hotel, along with their cancellation policy. Any amendments or cancellation in advance of the event should be channelled through Marketing Manchester.

The application deadline is **8 APRIL 2003**. If you wish to apply for accommodation after this deadline has expired, Marketing Manchester will endeavour to meet your requirements, but requests will be purely on an ad hoc basis and preferred accommodation cannot be guaranteed.

Please note that the special rates detailed on this form are only available by booking via Marketing Manchester.



**ANNUAL SCIENTIFIC MEETING: INNOVATION
Manchester, 7th to 9th May 2003**



Association of Surgeons of Great Britain and Ireland

at

**The Royal College of Surgeons of England
35/43 Lincoln's Inn Fields
London
WC2A 3PE**

Telephone: 020-7973-0300

Fax: 020-7430-9235

Email: admin@asgbi.org.uk